



# ELKHORN AREA HIGH SCHOOL

**JASON TADLOCK**  
District Administrator

**DAN KIEL**  
Associate Principal

**CHRIS TROTIER**  
Principal

**TARA CZERWINSKI**  
Associate Principal

## EARLY GRADUATION REQUEST

Students who elect to graduate early are eligible to do so under the following conditions:

- This application is completed and submitted to the Principal prior to completion of the student's 9th trimester.
- The student will fulfill all graduation requirements.
- In order to fulfill the 1.0 Credit Senior English requirement, the applying student must indicate in their one page narrative a plan for completing this graduation requirement.

After careful consideration, I am applying to graduate after 9, 10, or 11 (circle one) trimesters of course work. I have met with my school counselor, and I understand the requirements necessary for early graduation. I also understand that if my application is approved I will no longer be eligible to participate in extra-curricular activities held after the early graduation date and sponsored by or associated with Elkhorn Area High School.

\*Please attach a one page narrative briefly explaining your reason for requesting to graduate early.

**Student:** \_\_\_\_\_

### CHECK ONE:

I will participate in the graduation ceremony.

I will NOT participate in the graduation ceremony.

**Scheduled Graduation Date:** \_\_\_\_\_ (mm/yy)

**Requested Graduation Date:** \_\_\_\_\_ (mm/yy)

| Subject                     | No. of Credits | Remaining |
|-----------------------------|----------------|-----------|
| English                     | 4              |           |
| Mathematics                 | 3              |           |
| Science                     | 3              |           |
| SS: World Cultures          | 1              |           |
| SS: U.S. History            | 1              |           |
| SS: Government              | 0.5            |           |
| SS: Economics               | 0.5            |           |
| Personal Financial Literacy | 0.5            |           |
| Physical Education          | 1.5            |           |
| Health                      | 0.5            |           |
| Electives                   | 8.5            |           |
| <b>TOTAL CREDITS</b>        | <b>24</b>      |           |

### Signatures:

Student: \_\_\_\_\_

Date: \_\_\_\_\_

Parent: \_\_\_\_\_

Date: \_\_\_\_\_

Counselor: \_\_\_\_\_

Date: \_\_\_\_\_

Principal: \_\_\_\_\_

Date: \_\_\_\_\_